

CER

**ATTORNEY DOCKET NO**  
003498.P054

JAN 16 2005

**PATENT**

U.S. 09/671,960

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****Applicant:** Rajugopal R. Gubbi**Serial No.:** 09/671,960**Filed:** September 27, 2000**Title:** ARCHITECTURE FOR A WIRELESS AREA NETWORK NODE**Confirm No.:** 8320**Art Unit:** 2664**Examiner:** Patel, Ajit

**Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450**

**Sirs:****AMENDMENT RESPONSE TO OFFICE ACTION**

In response to the Official Action mailed October 18, 2004,  
Applicant respectfully requests that the Examiner reconsider the rejection of the claims  
in view of the comments set forth below.

**Remarks/ Arguments begin on Page 2 of this paper.**

CPLX INTER

JAN 10 2005

**THOMPSON & KNIGHT  
L.L.P.****ATTORNEYS AND  
COUNSELORS**

**AUSTIN**  
**(512) 469-6100**  
**FAX (512) 469-6180**

**1700 PACIFIC AVENUE**  
**SUITE 3300**  
**DALLAS, TEXAS 75201**  
**(214) 969-1700**  
**FAX (214) 969-1751**

**FORT WORTH**  
**(817) 347-1700**  
**FAX (817) 347-1799**

**DIRECT DIAL:**  
**(214) 969-1749**

**HOUSTON**  
**(713) 654-8111**  
**FAX (713) 654-1871**

**FACSIMILE COVER LETTER**

**TO:** **United States Patent & Trademark Office**  
**Technology Center 2600**

**FROM:** **James J. Murphy**

**SUBJECT:** **Attorney Docket: 003498.P054**

**DATE:** **January 10, 2005**

**CLIENT/FILE #** **021615.500063**

**FAX NO.:** **(703) 872-9314**

**NO. OF PAGES: 6**

JAN 16 2005

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no person is required to respond to a collection of information unless it displays a valid OMB control number.

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages In This Submission

Application Number 09/671,960

Filing Date September 27, 2000

First Named Inventor Rajugopal R. Gubbi

Art Unit 2664

Examiner Name Patel, Ajit

Attorney Docket Number 003498.P054

ENCLOSURES (Check all that apply)																		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached  <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)  <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers  <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address  <input type="checkbox"/> Terminal Disclaimer  <input type="checkbox"/> Request for Refund  <input type="checkbox"/> CD, Number of CD(s) _____  <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences  <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)  <input type="checkbox"/> Proprietary Information  <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):																
Remarks																		
<b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT</b> <table border="1"> <tr> <td>Firm Name</td> <td colspan="3">THOMPSON &amp; KNIGHT LLP</td> </tr> <tr> <td>Signature</td> <td colspan="3"></td> </tr> <tr> <td>Printed name</td> <td colspan="3">James J. Murphy</td> </tr> <tr> <td>Date</td> <td>January 10, 2005</td> <td>Reg. No.</td> <td>34,503</td> </tr> </table>			Firm Name	THOMPSON & KNIGHT LLP			Signature				Printed name	James J. Murphy			Date	January 10, 2005	Reg. No.	34,503
Firm Name	THOMPSON & KNIGHT LLP																	
Signature																		
Printed name	James J. Murphy																	
Date	January 10, 2005	Reg. No.	34,503															

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature

Typed or printed name Dale V. Cann

Date January 10, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-8199 and select option 2.